

APPLICATION AND CONTRACT



C o l u m b i a



**"Life After 55"
EXPO 2010**

EXPOSITION: Wednesday, October 20, 2010
Columbia Metropolitan Convention Center
1101 Lincoln Street * Columbia, SC 29201
(803) 545-0001
(In Downtown's "Vista" Entertainment District)

COMPANY INFORMATION: (Please print or type)

COMPANY NAME (The Applicant): _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 COUNTRY: _____
 PHONE: _____ FAX: _____

Presented by:



FEES

Booths are Six (6) Foot Table Tops

Management reserves the right to change all or any portion of the floor plan for any or no reason, if management in its sole discretion determines that the best interest of the show requires such change. Exposition: October 20, 2010 • Columbia Metropolitan Convention Center

_____ Table Top Exhibits X \$500 = \$ _____
 Other = \$ _____
 Total Cost = \$ _____

FULL PAYMENT is required with the Application. Management will not process any application that is not accompanied by payment. Make checks payable to National Active Retirement Association (NARA).

ACCEPTANCE AS A BINDING CONTRACT

Applicant agrees to comply fully with Rules and Regulation for the Columbia "Life After 55" NARA Expo 2010, which are incorporated into the Application and Contract by reference. This application and contract become a binding contract only upon Management's issuance of the written confirmation and receipt/invoice to the applicant. The applicant understands and agrees that by signing this application and contract and by providing its mailing address, email address, telephone number, and fax number, it consents to receive communications from the National Active Retirement Association (NARA) via regular mail, email, telephone or fax.

AUTHORIZED BY: _____
 TITLE: _____
 SIGNATURE: _____
 DATE: _____
 EMAIL: _____
 CONTACT NAME: _____

Contact

NARA Expositions
 338 S. Sharon Amity Road
 Suite 199
 Charlotte, NC 28211-2806
 (704)366-9090
 (888)742-7362
 FAX: (704) 631-4629

Make checks payable to:
National Active Retirement Association (NARA)
 Mail to:
NARA "Life After 55" Expo
 P.O. Box 11968
 Charlotte, NC 28220

Management Use Only

Received: _____
 CGI#: _____
 Order#: _____
 Assigned: _____



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11th Annual NARA

power tools

ANNUAL BUSINESS CONFERENCE

OCTOBER 20-22, 2010

Columbia Metropolitan Convention Center
Downtown Columbia, SC

11th Annual National Active Retirement Association Conference

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